

GOD MAKES IT EASY TO HAVE FAITH

Bertie Brits

September 13, 2015

In this teaching you will come to the understanding that faith is easy to have. Above all you will start to see what we can actually believe and expect from God. This teaching challenges traditional beliefs and will bless you with the freedom God intended for you.

GREETING

Greetings in the wonderful name of Jesus. What a blessing to be with you in this Webcast today. I trust that you are going to be deeply blessed by the message that I have for you today and encouraged to a life that is just flooded with the goodness of God.

For everyone who is slotted in for the very first time, we want to welcome you to our Web Fellowship. The power of God is inside what Christ thinks about you and we find that as we gather with people who are like-minded that our lives are just enriched as we share this life with one another. So, I want to welcome you to our Webcast today. This Webcast, this Web Fellowship is for people that want to fellowship with like-minded people or have a Grace based fellowship teaching and counseling. Thank you so much for slotting in. I trust we can be of service to you through this Webcast as well as what we offer on our web site. You can just go to Dynamicministries.com and click on Web Fellowship and there you will get all the information you need to get on to our Web Fellowship.

All of you who are regular visitors to the Web fellowship, welcome! It's so good to be with you to fellowship with you. Thank you for just your faithfulness in the Gospel. What a blessing it is to see you grow in the Gospel, to know that this message goes out, touches people's lives and that it actually reaches families and brings forth the fruit of the Gospel in people. It is such an awesome thing to see the fruit that abounds to your account. It's wonderful to see God's logic, God's logos, just coming to manifestation in your life. This is what this Web Fellowship is about. It's not just a club where we try to make one another feel good or a club where we try to condemn one another or just point out our mistakes. It is a place where we come together, gather around the Gospel, the Finished Work of Jesus Christ, and where we are encouraged in what Christ has done onto God bringing forth His fruit in us and not we trying to bring forth any life by our own works but just by relying upon Him to see Him fulfilling His promise in our lives. Thank you so much for slotting in. What a blessing it is to have you here.

Let us just pray together before we share in the Communion. Father, thank You so much that we can be together as a Web Fellowship today. Thank You, Father, for every Web pastor that is here, every person who has a passion for Your Gospel, every person who is willing to hear Your Word and say, "Father, I make this applicable to my life today where I give You the full right and the full power to manifest all of who You are, in me, onto the glorification of a brand new life where that life is Your life manifested in us. Thank You for that.

Father, I thank You that as I do this recording, I thank You, Lord, that I can do it so under the power of Your Holy Spirit that what is in my heart and what is in Your heart can be shared with the people. In Jesus' mighty name! Amen and amen! Well, glory to God, I just experienced the peace of God and the power of God just in that prayer.

Before we get into the Communion, I would like to ask you, if you feel to do it, to please share this link with some of your friends. It is a very easy way where we can evangelize and share the Gospel of Jesus Christ with other people. Right now if you think of a friend who needs this message please just share it with him. I have had so many testimonies of people coming to me saying, "Bertie, a friend of mine shared a link." As you feel the prompting of God in your heart, if you feel in your heart, "I wish this person could have heard this message of Grace." Please use the boldness to send this to somebody. I know that there is something that is called the power of association where if you share a link of a certain preacher you may be associated with that preacher. You know how all these things work. I want to ask you to look past just yourself, passed from just what others can think on to where somebody's life can actually be impacted and changed into what God has dreamt for that person. This Truth is a Truth about all people and belongs to all people. So don't feel guilty. Don't feel you must do it. All I'm asking you is should you feel the prompting of the Holy Spirit in your heart and it comes to your mind, please just share this with people. Then I know that people's lives will be greatly impacted.

COMMUNION

When we go to the Communion, as is our custom every Sunday, we take bread and we break it in remembrance of what Jesus Christ has done for us. We don't break the bread in remembrance of our sin. We don't break the bread in remembrance of the bad that we have done or the good that we must do. We break it in remembrance of the body of death broken and the blood, the life that flowed for us and as we eat this bread, we eat it saying that we are fed by the revelation of the body of Jesus that was broken for us.

Just before I came to do this, I was at a friend's house and he had another friend over and we were just talking about church and stuff. I said to this guy, "You know I was used to church where you go to a church where the first thing they did was to read the Law. You come together, they read the Law and then you sing a song where you announce your guilt. After that the preacher would come and he would declare forgiveness and then we could go into the service. What a bad way to start a service, with an acknowledgment of guilt every Sunday where you come in the presence of God and you acknowledge guilt! You acknowledge sin. You acknowledge that you could not do it and just a sin consciousness and then asking for forgiveness.

I can't understand that if we come into the presence of God knowing that we are not capable of living the God life by our own works. I cannot understand that but then to go and say, "Sorry," all the time for everything you have done wrong and then hoping for the forgiveness and then you are now forgiven and then you can actually now enter into the most holy place. People that is not how we have our relationship with God. That is not what the body of Jesus is about! It's not what the blood of Jesus is about! The body and the blood of Jesus is all about entering, boldly, into the throne of Grace! You enter boldly into the throne where God can influence you to His quality of life in this world, to the manifestation of immortality.

So, as we break the bread, we are declaring our innocence. We are declaring our forgiveness and we have a life born from this forgiveness. So let us eat and drink together. In this time when we eat and drink together, please use this opportunity to pray for somebody. Pray for a family member. Lay hands

on somebody if you gather at houses together around this message, it will really impact your life as you feel and experience the life of God flowing through you on to other people.

While you do that and think on the goodness of God and minister to one another just be open to give a word of prophecy, a word of encouragement, and as a vision or something comes to your heart just share it with people. Let's enjoy the Communion together.

TODAY'S MESSAGE

GOD MAKES IT EASY TO HAVE FAITH

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Today I want to talk about the God who gives us faith. I talked about it last Sunday as well and I want to talk about it again and just the beauty of God and how He actually comes to win the heart of His people so that people can believe in Him and that He can share His life with them.

You know, if you want to believe somebody or trust somebody, especially if we say that we trust God, then we can say, "Okay, we trust Him in Who He is and we also have a hope or an expectation that is born from this trust. But what is this hope? What is this expectation? What can we expect from Him. To know that, we must know what He has promised us. What has God promised us? God has promised man something and now He came and He wants us to believe Him and in order for us to believe Him, He had to do certain things that makes it easy for us to believe Him.

I said this many times and I've preached this the whole time when I was in Europe. I think that the time that I was there I think I preached it in about fifty messages or something like that. A lot of the time I preached the same message because you go from one place to another place and I just preach the same thing. And I think that after preaching it fifty times I start to really understand. So now I have the recipe and now you are going to "suffer" under it. I'm going to preach the same thing fifty times. At least I am now prepared for the next fifty Sundays. I can also take a Saturday off now.

When we start to understand how we, as humans, function, we can start to understand the Gospel as well. We are relational beings. The only way where God can have any effect in your life is through your belief. There is no other way! I look at marriages. We visited some friends yesterday and when I look at their marriage, I look at what is going on there, I realize the influence that there is, that they have on each other, be it good or bad, is one hundred percent connected on what they believe about each other. That's all! The trust they have in each other --- and that's how relationship works. That is the God kind. If we say that we are in the category of in His image and likeness, we are in the category that we are the God kind, in Him we move and live and have our being, then we are beings that need to have knowledge about something. We need to understand somethings. Our hearts need to be persuaded and as our hearts are persuaded of a certain truth, then the truth we are persuaded of shapes and forms our lives and we are born of that fruit. That is the channel through which relationship takes place.

When God made man, when God made you, He made you for this purpose: This is why He made you: That He can actually share His life with you and the only way that He can do that is by you believing Him! Now the worst thing that you can do if you have a child is to say, "Listen, the only way this child, since he is in my image and my likeness he is a being that needs to be persuaded, or he needs to have

faith, therefore I will tell him, 'Unless you have faith in me and I can see that you have faith in me, I will not do anything for you!' ” That is one of the worst things you can do and that is how faith has been preached. Faith has been preached as a prerequisite or as something that God looks at and then see as if we have it and then reward us because we trust Him. Instead of faith being something that is part of our nature and part of relationship. If we see faith as the Church sees faith as something we do or something that God requires of us in order for Him to do something for us, we will never get to the place where God is the source of our faith. I will explain that to you.

Last night a guy said, “The town council works like this. They take their budget and say that they need five hundred million for the year. They look at how many houses they have in the town council. They see how many taxes they pay and it only comes to four million. So that's easy. Divide the outstanding amount between the houses, increase the tax and it's paid for.”

In the very same way you do not have to do many things, you just know that this is the system that I need to follow and the head of the town council or the town council, does not worry where you get the money. If your rates go up from a hundred rand to a hundred and twenty rand a month, they don't care where you get the extra twenty! It is your responsibility to bring the other twenty. If you don't bring it they won't give you any service.

We have, basically, taken faith in the very same way. It's like, we don't have to do all the laws to get God to bless us. We don't have to obey the Ten Commandments but what we need to do now is, God has made it very easy, and all that we need to do now is have faith. What we need to do now is God doesn't care where you get that faith! It's something that we must bring from our side and then God will do His part. Fortunately it doesn't work that way! The way it works is like a father and a son. I know that there's a certain information that I have in my heart that if my son can believe it, it will bring life. That's how I think about faith. So what I will do is in the way that I bring him up, in the way that I speak to him, in the way that I deal with him, I will deal with him in a way that his heart can trust what I say, making me actually the source of his faith. Faith is not something that he must work up by himself but where faith is the result or the fruit of how I treated him, how I speak to him, of the integrity of my character.

In the very same way God knew that there were certain things that man had to believe. God knew that man had to trust Him in order for man to have eternal life. Therefore He came and made a great effort to make it very easy for man to trust Him. God was looking at what He wanted man to have. He wanted man to have eternal life, meaning: “I am going to take dust. I'm going to make dust alive and then I am going to give this dust the opportunity to have his life saved or preserved or protected forever. The only way it can last forever is if My quality of life indwells that person, if I can indwell that person. That's the only way! I'm going to do that! I'm going to give them that life. I want to give them that life!”

But then what man did was, man did not believe God, did not trust God. Why did Adam and Eve, especially when it comes to Eve, Eve was deceived and after she was deceived she gave the same fruit to Adam and he also ate of the tree of the knowledge of good and evil. Why did they go and eat of that tree? Very simple, if you come to a place, and I said this last week as well, if you doubt a system then you will make provision, you will want provision in another way. In other words, if you doubt the government, let's look at this program they have on TV of the American preppers. Have you seen that? They don't believe that the government is going to stand so what they do is they prep for the end of the age or something like that. Why are they working to produce life for themselves? It's because they don't believe that the government will do it. That's all! That's the only reason. **So, works begin with**

unbelief. Works begin with unbelief. Can we as a Church, can we have a Gospel that can bring our heart to a place where our heart is so at rest that God will save me, that God will make me immortal, will give me eternal life, that God loves me so much that He will do this, that I see no need to prep for the Day of the Lord where my trust is that He can actually provide me with that life! Or, are we saying, "Well I'm not really sure that He can give me that life so let me just make sure that I've got something that can bring me some form of life, be it of good works or be it whatever it is."

The thing that happened with Adam and Eve was that Satan came to Eve and said to Eve, "You know, God is hiding some stuff from you. He doesn't actually want another being in His image and in His likeness. He knows that you will be like Him that there's another source of life. He doesn't want another god around here." That's what Eve was actually told. What she was actually told was that God lied to her and because she believed that, she couldn't trust God anymore. What God promised for Adam and Eve was, "Here is the earth. Be fruitful, multiply, fulfill it. The life that is in you will flow over into all of this nature and everything and this life comes from Me. I've given you all these things. I am the source of all life for you." They couldn't believe that because a lie was told about God that caused their hearts not to trust God. The moment they saw, "I cannot clothe myself. I can't find eternal life by just trusting God," then they had to look at, "What else is there that can produce life for me?" It was the knowledge of good and evil. In other words, "I will look at all the good that there is in God, all the good that there is between the Father and the Son and how good they live and I will just go and do that good and I will find eternal life by it." When man did that, man started to see something called death. He started to see something called the fruit of the flesh. They started to see something like bitterness, hatred.... All of a sudden you see Cain and Abel, one murdering the other one. It's something that is not part of the design of man! We have been created unto good works which God prepared beforehand that we should walk in them. That's how God made us! All of a sudden here man sees something called sin. He sees something called death. All of a sudden Adam and Eve find that they are becoming older.

God promised man eternal life but man now went and fell into a system which brings forth death. Now they are experiencing death. They are experiencing sin making it even more difficult for them to now believe that they can have eternal life, because now they are here thinking that God is angry. They are now thinking that they are not keeping God's laws. All of a sudden they see God as the judge and the source of death. That's the picture we get if we don't actually understand the Old Testament. We see God saying, "Well, if you don't do what I tell you, I will kill you!" Now the only way we can have life is by believing that God can give us life but we also think that He is the source of death, making it very difficult for the human heart to actually trust God that God can give you eternal life and the fruit of His life, or the fruit of the Spirit in your life.

We started to get this school on what we can do to preserve our own lives. At the end of the day, Jesus said, "If you are willing to lose your life, then you will save it!" That means if you are saying, "I am not trying to save my own life but I'm just trusting that He will preserve my life forever for He is good!" then your life shall be saved. You just trust in Him. But God was looking at man and He said, "My promise to man is the same."

It's like if I promise my son a certain thing and he doesn't believe me and he, all of a sudden, goes and tries to provide for himself in that area, and makes a mess of it, my promise still stands! But if he has come to believe that I am angry, if he comes and wants to believe that I won't give him that anymore, or if he comes to believe that I have now come to give five laws on how he can get me to give him what I promised him, I will sit with, "How am I going to persuade him that the promise still stands and that he can just trust me. This was the issue in the heart of God. God was sitting with people and He was saying, "What do I need to do to convince these people that the promise I have made them of My

fruitful life and eternal life is still sure and that it is true. What do I need to do, what do I need to tell them that they will be able to be convinced that I can give it to them just for free! I need to do something! What am I going to do to produce faith in the hearts of My people?" That is the question that God sat with. That was the problem He had.

Let me give another example. Let's take the prodigal son. The prodigal son takes his inheritance and he goes and squanders it. But what is the heart of the father toward the prodigal son? The heart of the father with the prodigal son is, "Whatever I have is still yours! So you can come back anytime. This is still yours!" But what he needs is, he sits with the thing that this son does not believe that. "I need to do something that can cause him to believe it." The case with the prodigal son is he was reminded of the goodness of the father towards the servants and that's what brought him back. In the same way, God says, "I need to do something that can cause My people to be at a place where they will see no need for any effort from themselves, that their hearts will be so sure that they would go to heaven, if you want to use just simple Christian language, they will go to heaven and I can actually give them My life. What do they need to hear?"

Before we get into what needs to be heard, let's just look at what God has promised us. Because if we look at the world's system we have defined salvation in the things we own, in what we drive, in where we stay, who our friends are, and those kind of things. The typical Deuteronomy 28 way of thinking that says, "Blessed will you be in the field. Blessed will you be in the city. Blessed you will be when you go in, when you come out..." and you will take all of Deuteronomy 28 and you will look at all those blessings. What we have said in Grace is that Jesus came and He obeyed all the commands, all the prerequisites to those blessings and since Jesus has now obeyed, now we can have all those blessings and the fruit of what God has done is **all of the blessings of Deuteronomy 28 will just be ours if we just believe in Jesus!**

Let me read that to you: **Deuteronomy 28**

:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord your God, to observe and to do all His commandments which I command you this day, that the Lord, Your God, will set you on high above all the nations of the earth. (What it says here is if you can obey all the commandments of the Lord, then the Lord will set you high above all the nations of the earth. Now, what if every nation believes and obeys the Lord? Problem!)

:2 And these blessings shall come on you and overtake you, if you shall hearken unto the voice of the Lord your God.

:3 And blessed shall you be in the city and blessed shall you be in the field.

:4 Blessed shall be the fruit of your body; and the fruit of your ground, and the fruit of your cattle, the increase of your children and the flocks of your sheep.

:5 Blessed shall be your basket and your store.

:6 Blessed shall you be when you come in and blessed shall you be when you go out.

:7 The Lord shall cause your enemies that rise up against you to be smitten before your face: they shall come out against you one way and flee before you seven ways.

:8 The Lord shall command His blessings upon you...

You can read on there, there are still more blessings and then you can go on to verse 15 and read all the curses if you don't obey.

Now what we see is that Jesus obeyed for us and because Jesus obeyed for us, this life we see here is the fruit we can expect of what GOD has done! By saying that we've missed the Gospel. Now that is something that I know will shock you! Paul comes and he quotes the fruit of being in the Gospel. We can read that in Galatians. The human mind wants to hear that if I say, "Deuteronomy 28's blessings is not the promises of God but that He promised us something else. The first thing you want to hear is, "How am I now going to have a car and a house and how am I going to be blessed?" That's the first thing you worry about is what scripture do I have to convince God with that He can do something for me?" We don't need a scripture to convince God! God is trying to convince you that He is your Father! He even says, "*Behold, look at the birds of the air. They neither sow nor reap nor gather into barns and yet your heavenly Father feeds them. Are you not worth more than these things?*"

Don't lose one second thinking, worrying, about what you will eat, what you will drink, or what you will wear! You have an Abba. That's God's Alpha and Omega on provision, That's it! But what we have done is we have come to a place where we can't actually trust God that just Him being good is good enough to provide for us! We want to somehow have the power of the cross connected to our money otherwise we can not have peace that our God will provide for us... because we can't just trust Him! And in doing that we take what the cross actually stands for because you want to apply it in an area which it was a given even in the Old Testament. We are missing what the cross is actually saying!

When we look at what God has promised, what has God promised? Let us look at what God has promised, one of the promises, or the fruit of the Spirit. If we say that what Jesus has done has come to bring us the fulfillment of Deuteronomy 28, we are saying the fruit of the Spirit is to be blessed in the city, to be blessed in the field, that blessings shall overtake us, that the fruit of our bodies should be good (in other words there will not be people who cannot have children), that you will have many children, you will have a big farm, and all your enemies will suffer under God. That's the fruit of the Spirit. No, that is not what Paul said the fruit of the Spirit is! Paul said that the fruit of the Spirit is love, joy, peace, kindness, and all those kind of things. He did not quote Deuteronomy 28. What he quoted, what he said is the fruit of the Spirit. In other words, if you are inside the Spirit of God, this is what God has promised. What is the Holy Spirit called? He is called the Spirit of the Promise. What is this promise? When you have the Spirit, what has God promised you? God has promised you will have a heart that is flooded with love for others! He wanted, from the beginning, to share His life with you!

If I dream for my children, this is what I dream for Aubrie, for Bertus and for Hendri. I am not dreaming that Aubrie would be this big engineer. I'm not dreaming for Bertus to just have his own business or Henri to be the best videographer there is in the world. That is not my dream! My dream for my children is that they can have a life wherein the Spirit of God is the Source of life in them where they can feel what it feels like to be kind, what it feels like to be patient, what it feels like to have the life of God born in them! That's all! That's the biggest dream you could ever dream for anybody! They need nothing better than the life of love. There is nothing better! The only thing about that life is it cannot be attained by willpower. It is a gift! It has always been a gift! The problem with Adam was when Adam and Eve sinned, they fell into things like murder, drunkenness, bitterness, and at the end of the day we even saw the world being destroyed in the days of Noah, flooded with all different kinds of iniquity where man does not have access to the life of God. Nobody loves. Nobody is kind. Nobody is patient. Nobody has longsuffering. Nobody sees the best in each other. It is not there but yet it remains the promise of the Spirit. God promised us that life and what we have done is, we have taken that good life as a prerequisite to just have access to heaven. We have taken what God has promised us, "I promise you, love, joy, peace... for free! I will bring it forth in you without your effort!" And that's a nice life! It's a nice life to not always be angry! It's a nice life.

There is somebody who really doesn't like me and whenever I see him, he doesn't want to greet me. When Helena and I see these people we just wave and we are just friendly because it is such an effort to remain angry. After awhile you don't want to be angry anymore but now you are so full of pride that you cannot say, "I'm sorry." Then you continue to be angry. We have not been designed for that life! That's not what God has promised me! God has promised me a life where I can easily forgive. That's what He has promised me but what we have done is we have taken the promise of the Spirit and we diverted it to Deuteronomy 28 and now we are missing what God actually wants to give us. Now we think, "If I can have that new car, if I can have that healing, or if I can have this, if I can have that, then I will be happy." In the meantime, God says, "I promise you happiness as a gift. It's just something that will be in you! It's by My doing, can you believe Me? "

So, we see that God had to come and speak a language that can cause people to say, "Well, you know what? I can believe. If I look at what God is saying here, it can bring a persuasion in my heart that I can actually believe, to the point that I would not try to add any effort for myself, that I can have love, joy, peace and all those kinds of things and eventually immortality, eternal life." Now, what did God have to do to speak a word that can cause people who have experienced sin and death for thousands of years, that when they look at that say, "Well, there is no doubt in my heart. Love, joy, peace, and all those things can be given to me and there is no doubt, there is nothing that can cause a doubt in my heart, plus I can be raised from the dead. I can live eternally with God, what He has promised from the beginning is mine.

God the Father and the Son were sitting in heaven and they were saying (I'm just using my own words here), Father was saying to the Son, "What do You think, how will we communicate to these people that My promise of life is still theirs, that can cause their hearts to stop to try to produce life by their works? What can We do?"

Let's just read the promise that God has made us in Titus 1

:1 Paul said, "***Paul, a servant of God and an apostle of Jesus Christ, according to the faith of God's elect and the acknowledging of truth which is after godliness***" (What that verse actually means is when it talks about truth which is after godliness, he says that there is a truth that produces godliness in our lives.)

:2 In the hope of eternal life which God that cannot lie, promised before the world began.

Paul is saying, "Listen, there is a truth that is after holiness, that will bring forth holiness into your life and this truth will bring forth this holiness and we now also have the hope of eternal life which God, who cannot lie, has promised before the world began. What is God's promise? His promise is eternal life. What is, what we would call, the side benefits of eternal life? Eternal life is contained inside the fruit of the Spirit.

So, God comes, He promises us eternal life. He gives us the Spirit that will give us this eternal life and this Spirit has certain fruit in us which is called love, joy, peace, kindness and all those kind of things. Like we have said before this service, there is a God who sees something killings us and He wants to give us something that will save us from what is killing us. What did God have to do? This is what God had to do and what the human heart needs to hear: the human heart needs to hear, it needs to see, God's word in action conquering all sin and bringing forth perfect holiness. If you can see that, that you will be able to believe it. If you can see that the promise of life supersedes the presence of death and the presence of sin and is stronger than sin. If God can come and speak in a way where He can come and show you and tell you clearly that His promise to give you life is stronger than the power of sin in your

life. If He can say it in that way that is vivid and clear, your heart may be able to believe it and when your heart can believe it, then He can have access to you again because He is removing all unbelief because **when you are under the Law, you are under unbelief.**

Like I said last Sunday, the reason why many times we still sit with sowing and reaping, tithing and all those kind of things, is because we are just simply not believing God can provide. There's no difficult equations. It is just that you don't believe and you haven't heard something that causes your heart to believe. We would have to see this Word more powerful than death so that we can say, "This promise of life is stronger than the very death I experience in my life." So, how will God save? How will God bring the Word which was from the beginning, the promise from the beginning, in an audible way, in a visual way, that we can say today, "I can trust Him! He will give me the fruit of the Spirit. That's what I am available for and He will even raise me from the dead."

This is what God had to do: He had to take your sin and show you that your sin isn't more powerful than His promise. This is how He did it: He had to take a man that has no sin, that can absorb your sin and take all your sin onto him. And then that man had to allow sin to death, even to a place where he feels rejected by God. Even to a place where he can quote Psalm 22 where it says, "My God, My God, why have You forsaken Me?" It is not that God has forsaken Him or that God ever forsake Jesus but to a place where we, where we feel many times, "God, why have You forsaken me?" We need a word that can tell us that God can give you holiness and eternal life. He can give it to people who even feel that God has forsaken them, that the promise can be even to those.

So how will He do it? He will take a man, Who has no sin, and use that man as an example for you. He will take your sin, the very thing you struggle with and He will put it on that man and He will promise that man that He will raise Him from the dead in a human body that does not possess the ability to even sin... a holy body. Let's say that I represent God. "In order for Me to have these people believe that I can freely give them eternal life and a holy life, this is what needs to happen: I need to take their sin, put it on a man, nobody else's sin but their sin, and then I have to point them to their sin and I will promise this man who carries their sin, that I will raise Him from the dead and give Him eternal life. And then this man has to trust Me and NEVER use any effort to have life by works but only believe Me." If this man then can die their death on account of their sin and trust Me, then I can raise them out of their death into a new resurrected body where sin has no power and then I can tell them and say to them, 'Do you see the life I have promised you applied in your very life which is your sin and your death?' "

He spoke a language, in Christ, that the human heart can believe that God can actually give you holiness as a gift so that we can come to the place where we say that we don't have to have five methods to something. We can actually go and say, "We trust the Almighty God because we see His word, His promise which was from the beginning which is eternal life and the fruit of the Spirit is ours. We can see it applied in every area of our life so we can have hope. We can have the hope of eternal life and we can see the fruit of this Spirit of life in our life today. Why? Because our God did something that made it possible for us to believe. The thing is we have diverted and diluted the Gospel away from the teaching of life, away from good fruit is a fruit and not a root! Where holiness is what God promises man!

The question to the Church is, and if you pastors and leaders are watching by the internet network, this is the question: Is the Gospel you preach a Gospel where you can actually trust God to manifest good fruit in people, where we can actually trust God to do it or can't you trust God? That's the thing!

I want to say this: I have come to a place where I feel in my heart, not by theory or by knowledge, but by belief in the heart, that God can do it. He can actually manifest His kindness in me. He can actually manifest a life where I am not afraid of what is going to happen to the economy or whatever. He can actually manifest that in me. **The Gospel is not, "Stop your fear and God will take you to heaven." The Gospel is, "I will stop your fear!"**

This is what God had to do. He had to say, "Let Me show you My Word of promise of life Remember what **1 John 1 says: *That which was from the beginning, which we have heard, which we have seen with our eyes, which our hands have handled, (as pertaining to) the word of life.***" What was from the beginning? The word that God promises us life! He'll take the dust, make it alive and have this life which is manifested in the fruit of the Spirit eternally, never to die... including the human body which we know shall be glorified in the return of Christ! That is the promise He has made us and after thousands of years of death it is difficult for us to believe it, especially when the Law System was included into it! We just want to live by our works!

Then we got to the place where we have twisted the thing so much that we want to get God's favor by our good works so that He can grant new life! It's all so NOT that! You cannot live by your good works. You cannot have eternal life by your good works and neither can you convince God by your good works! God is convinced of your value. He was convinced of your value before you were even made! He already knew who would be the heir of everything that He possessed --- it's YOU! That's it! You don't need to convince Him. The convincing that is needed is when Satan brought destruction to man's belief system, God's job is to convince you that He can give you eternal life and He did His job! He said, "It is finished!"

Let's see what He actually says in Romans 6 and see how this life comes.

This verse has been so twisted out of context:

Romans 6

:1 *What shall we say then? (What word do we have?) Shall we continue in sin, that grace may abound?*

:2 *God forbid.* (God causes it to cease to exist!) Now listen to Paul's logic. Listen to Paul's way of thinking on what Christ has done. He says) ***How shall we that are dead to sin, live any longer therein?*** He comes and he says, "This is God's word for you: You are dead to sin!" "My promise kills all the power of sin and death in you! How shall we live any longer in it? You read and it says, ***"For if we are in the likeness of His death, we shall be in the likeness of His resurrection."***

What Paul is doing is he is declaring the promise that God can give you holiness and immortality as a free gift! Yes, God promised us and that is what Paul says there, "Knowing this that our old man is crucified with Him for he that is dead is freed from sin." Do you see what it says? It doesn't say, "Stop your sin!" It says, "I promise you.... listen to this: I will die your death. When I die your death what does it mean? It shows that I die your death, take all your sin and raise that man up, you are risen with Him! That's your word, that's the word of life, to us!

So now we, all of a sudden, see when we hear this, that our subconscious mind or the critical factor in our mind, makes our bodies, makes our emotions, makes our thoughts available for the resurrection power of Christ and all of a sudden we start to find the kindness that we could never work up because that's what Christ promised us! What a loving Father! This is the answer to marital problems. This is the answer to how to raise your children. This is the answer to everything. It's this. If both people in a

marriage can believe this it must work because it is God's promise! All of a sudden He is the source of life and not you. Our God has come to save us from what kills us. Jesus didn't come to save us from the anger of God! God came to save us from sin and death.

Let me end off with this: if the bible says that Jesus said, in Matthew, ***“You shall call His name Jesus (why?) for He shall save His people from their sin.”*** And the bible says they called the name of the Child Jesus and Emmanuel. Whenever you say, “God with us, Emmanuel” what are you saying? We are saying, “Here is deliverance from what binds me!” Not, “Here is punishment!” But, “Here is freedom!” Hallelujah! ***“You shall call His name Jesus (why?) for He shall save His people from their sin.”*** So whose responsibility is it to take sin out of your life? Jesus! It doesn't say, “You stop your sin and I will take you and give you a house in heaven!” Can't we just get out of this real estate thing... for just a minute! Just find life in what HE gives in His quality of life.

Father, You have come to save us. Thank You that You spoke in such a way Your word of life was put on display where we can see that Your word of life pertains to every man that's flooded in sin, where You promised him the fruit of Your Spirit. Wherein You promised him the resurrection from the dead by Your Spirit and then You poured out that Spirit on all flesh (Acts 2) giving that Spirit of life, to all of us, comforting us with the end, with the message of our iniquity is pardoned and we can just trust the Father.

Father, I just want to say to You, “I can trust You that You can bring forth and manifest the life that only You possess, as pertaining to my marriage, as pertaining to this Church, to my friends, by YOUR doing.

Father, when we are in a place where we don't see the fruit, like Abraham didn't see the fruit, he didn't stumble when he didn't see the fruit. He just believed! And in the end it manifested.

Thank You, Father, in this day, when we don't see the fruit, we thank You that we have a more sure word which is the message that Your death and resurrection speak to us and causes us to believe and we know we should be made immortal .until the return of Christ and so be with You forever.

Paul ended it so bluntly. He just says that You will come back, You will raise us up and so we will be with You forever for the purpose You have us is for us to be together! Thank You, Lord!

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